

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one pace." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

VOL. 19, NO. 29. CLEVELAND, TENN. JULY 21, 1928. 5c per copy, \$1.50 per year.

Arkansas State Convention Convenes At Haynes, Aug. 3-5

THE CHURCH SUFFERS FOR THE LACK OF CHILDREN

Sturdy, Stalwart Men Needed In The Church of God

Flavius J. Lee.

In malice be children, but in understanding be men. 1 Cor. 14:20. The definition for malice is "evil intention to injure others." Malice is kin to hate and anger. Anger must be its elder brother and hatred its elder sister. Hate and anger will commit murder, but malice does only smaller, undermining deeds and will stoop very low to injure its neighbor. Some people will seemingly get their feelings hurt, and it takes an entire year to heal, while with others it never heals. They grumble and growl. Everything goes wrong. They think the pastor preaches at them. They lose interest in the church, and prayer services, and when they are approached about the way they are doing they will say, "O I am not mad, nor angry at anyone, neither do I hate anyone, but I am not going to pay any tithes where that preacher can get them, and I am going to use my influence to get another pastor for next year."

Yes, I see, not only do I see, but every member of the Church sees that you have malice. You are injuring the pastor and his family by withholding your tithes; you are injuring him by showing to others that you are not in harmony with him; you are injuring the services by withholding your presence. You should be there to help sing, pray and testify. You are injuring by whispering your objections to different members of the church and even to outsiders. You injure the healing service, especially when you want to be healed. James says, confess your faults that you may be healed but you will not do it, therefore there is a great hindrance to the prayers. Paul knew something of human nature, he knew that this old stubborn spirit would sometimes get hold of God's children. That is why he said, "put away malice," also he said, "in malice be children." Do children hold grudges, and pout around for days and weeks? No, they do not. They sometimes have a little difference and perhaps separate for a short time, but it is soon all over. I will give a little illustration. When the small boy hailed his little playmate next door and caught up his cap to run out for the usual morning together, an older member of the family said, teasingly, "What! going out to play with him again? I thought you quarreled only last evening, and were never to have anything more to do with each other. Funny memory you have!" Jimmy looked a little abashed, dug the toe of his shoe into the carpet and then flashed a satisfied smile as he hurried away. "Ho! Roland and me's good forgetters."—From the Sunday Circle.

In Malice Be Children
Jesus says that even grown-up folks must become as a little child to enter Heaven. You had to put away wrath, anger and malice before you could get the Lord to hear you and save your soul. How do you think that you can take it up and remain saved? Paul did not say that malice would never arise among God's children or that they were entirely immune to it, but the expression in the text signifies that if it should show itself, it should not be petted and retained, but that we, like the little boys should be good, "forgetters."

"What can Jesus Christ do for you now?" said an inhuman slave-master, when in the act of applying the lacerating whip to an already half-murdered slave. "He teach me to forgive you, massa," was his reply."

The trouble with many is, they act as though they were willing to forgive, but when the test comes they have not forgiven, they still talk about the affair and brood over it and if a small matter arises it revives the whole affair.

"They who say they will forgive but cannot forget, an injury, simply bury the hatchet, while they leave the handle out ready for immediate use."

—D. L. Moody.

A bunch of golden keys is mine, To make each day with gladness shine.

"Good morning!" that's the golden key, That unlocks every day for me.

When at the table, "If you please!" I take from off my bunch of keys. When friends give anything to me, I use the little "Thank you" key.

"Excuse me!" "Beg pardon!" too. When by mistake some harm I do. Or, if unkindly hurt I've given, "Forgive me!" I shall be forgiven.

When evening comes, "Good night!" I say, And close the door of each glad day.

On a golden ring these keys I'll bind, This is the motto: "Be ye kind!" Sel.

Church Organized—17 Members

OPELIKA, Ala. (June 26)—Just a few lines to report victory for the Church of God in Opelika. Sister Emma Newman and daughter came over and began preaching the Word in its fullness. The meeting ran four weeks and about twenty-five were saved, fifteen sanctified, and ten received the Holy Ghost. I went over June 10th and set a church in order with seventeen members. We had baptismal service last Sunday (June 24), fourteen were baptized and two more came in the Church, making nineteen members, and the end is not yet. The revival is still running. Pray for us.—Your humble servant, B. D. Smith, 78—1 Ave.

"MY DIDN'T IT RAIN!"

DORA, Ala. (July 2)—We have been having a wonderful time down in old Alabama in the way of an "old time" revival at Summit. The saints have been battling along at this place for several years, and a few have been coming in at different times. Several revivals have been held by good ministers, but never no big break, until Brother Paulk, our State Evangelist, opened fire on Friday night before the 4th Sunday in May and continued four weeks and "My didn't it rain!" The results were, thirty-five saved, thirty-four sanctified, thirty-five baptized with the Holy Ghost, forty-two baptized in water, and thirty-eight added to the Church, but the meeting continued on another week with some more souls praying thru with six additions to the Church and souls still coming to the altar in the regular services.

I have never seen a more faithful band of workers than these. The devil does not like it, as it has broken into his plans and playhouses. Some people have been thinking we could not have old time revivals, but they are going on in Alabama. Brother Paulk is a real evangelist, full of the fire of God. Brother Edmonds gave us some good messages, he continuing the meeting after Brother Paulk left.—P. F. Fritz.

Saints Encouraged

A very successful revival has just closed at Greenville, S. C. It was one of the best little meetings I was ever in. It seemed like Heaven came very near at times, and the Lord blest in a most wonderful way. The church seemed to be greatly blessed and encouraged. It seemed like we all moved up at least fifty percent. Thirteen received the Holy Ghost and many more

WHERE THERE'S UNITY THERE'S VICTORY

CLYDE, N. C. (June 19)—I want to sound a note of praise to the Lord thru the Church of God Evangel in regard to our revival, which was held at Canton, N. C. It closed a few days ago. This meeting began by Brother Chancey Jones, then the Church of God was invited in to help out. We all entered this meeting with a heart full of love and meekness. We had no stones to throw at any one. The house was large and was filled, and sometimes it was said that there were as many people on the outside as there were on the inside. Brother Burnette and myself did the preaching and God sent the messages with fire and power. One night we had two altar calls. The Holy Ghost gave the second call and they arose and came falling into the altar weeping the second time. I never saw it in this way before. God manifested His power in different ways. Some saw lights around the altar and some saw rainbows swinging across the house. The Lord blest in such a way that the people said that was the best meeting that had ever been held in Canton. Twenty-one were saved, fifteen sanctified and six received the baptism of the Holy Ghost. Since the meeting Brother Burnette has come into the Church, also Sister Miller, and others are looking this way. We thank God for those true blue saints of God. From the Church of God and Her pastor.—W. H. Wright.

Expecting Wonderful Outpouring of Spirit

DEERFIELD, Va. (May 31)—On Thursday, May 17th I was called to Buchanan, W. Va. by Brother C. M. Fowler to help establish a church. Holiness has been preached there, but it seems that the enemy was on his job. The building was vacated by the command of the owner, a good brother, John Bennet. He willingly gave us the building and we opened fire on the enemy Sunday night May 20th.

On Monday night May 28th I set a church in order with seven that had the baptism of the Holy Ghost and three that were really converted. Total membership of ten, and fifteen to come in shortly after. Let us give God the praise. I am glad to report that our little band of saints is holding together and is shouting the victory, and are on the firing line for Jesus.

We are planning on having a wonderful outpouring of the Spirit at our meeting, from Friday night to Sunday night, June 29th—July 1st. Everybody is invited, everybody welcome.—R. L. Rexrode, pastor.

Backsliders Were Reclaimed

WALHALLA, S. C. (June 8)—I am praising the Lord for the revival that has just closed here at our church—Walhalla, No. 2. Brother R. G. Looney did most of the preaching and the Lord surely was with him in every service. As the Word went forth, backed by the Holy Ghost, conviction seized the hearts of sinners. They were made to see their lost condition; backsliders were reclaimed; believers sanctified, and one received the Holy Ghost. The saints were edified and the Church built up. Three were added to the Church and many others are looking this way. Brother Looney just stopped the revival for a while. It will start again soon if it is the Lord's will, and we desire your prayers for its success. There were people interested in the past revival that never have been reached before. We are expecting this to be a wonderful year. We love our pastor and believe he loves us all. Please pray that God will keep us humble and obedient to His will.—Emma Henson.

were saved and sanctified. The church certainly worked faithfully during the meeting. I guess I am about next to the happiest man in the world.—Zeno C. Tharp.

HOLY GHOST POWER WAS PRESENT

SELMA, N. C. (June 19)—Please allow us space enough in the Evangel to give a brief account of the gathering at the Church of God here at Selma, known as the "Home Coming Day."

People began to assemble at the church early, and near eight o'clock the church was filled to overflowing. Saints were present from Wake Forest, Middlesex, Rocky Mount and Greenville, also some from other places. After some very good singing and praying, the children rendered their program under the direction of Sister Parrish, which was very appropriately and effectively rendered. Next was some more good singing and "believe me" the Holy Ghost power was present both in tongues and shouting. We praise God for this wonderful blessing. Preaching at 11:00 o'clock by the pastor, Brother W. R. Messer. He is a spirit-filled man and did some good preaching. About 1:00 o'clock dinner was served on the church grounds, after which we engaged in a testimony meeting. It certainly was interesting to hear the saints tell of how the Lord blest them. Fifteen preachers were present and they were all Spirit-filled men, whom we believe will preach the Gospel in the face of all opposition.

At 8:00 o'clock in the afternoon Brother Cherry preached a soul-stirring sermon. We pray that the Father will bless him in his efforts. Pray for us at Selma. Yours in Him.—J. B. Gilmore.

BE READY TO GO!

Many are now ready, others are getting ready. Some, of course, would like to be ready, but just haven't taken the time and pains to get ready and they will be sad.

The time is near at hand and you should be ready. All things will be prepared to receive you and make you feel at home. There will be shouting and great rejoicing when we all meet together! Will you be one in that number?

October 29th is the day that we expect to meet you in the Bible School at Cleveland, Tenn. Won't that be a great time, when many of our former students return and many who have never been with us are all gathered together in the schoolroom and raise our voices in prayer and praise to Him who made it possible for us to be ready on the above date!

We are meeting people almost every day who are inquiring about this good school, and prospects are fine for the largest number of students we have ever had.

Don't let the enemy scare you with the cry of "hard times" and keep you away. Hard times may continue, and, no doubt will, but that is greater reason why you should prepare yourself for the work of the Lord and be able to go out in the midst of hard times and win souls for the Lord.

We are hoping to have a better school building for the coming term and will revise our course of study and add some more important text books and not only do all we can to make the school interesting but very profitable.

We have been able to secure the valuable service of Brother J. H. Walker for the coming term. He is thoroughly competent for this great work and we are delighted to have him associated with us.

To all who are planning to attend this school, we would advise that you write us early and make arrangements to be here on time. All who can, will be expected to board at the school dormitory, but if this is not convenient, other arrangements can be made. This building and fixtures belong to the Church of God and we are prepared to keep the students cheaper than they can get board and room elsewhere. Board at the dormitory will be \$4.50 per week, tuition \$1.00 per week. No reason why it should cost anyone more than \$150.00 for a term of twenty-four weeks.

If you aim to attend the coming term, please write J. H. Walker, 2311 Peoples St., Cleveland, Tenn., and he will give you the desired information.

IS YOUR CHRISTIAN LIFE INFLUENTIAL TO OTHERS

A True, Honest, Upright Life Is Not Lived In Vain

"Keep love in your life, my friend, If you would have perfect joy; Keep love, never let her depart— For who would his life destroy? For life's no longer than love, my friend;

When love is no more, 'tis the journey's end. And Regret and Fear shall your way attend. Keep love in your life, my friend.

"Keep love in your life always, Though tempted to bid her go; Keep love the bride of your heart. If you would a true life know. For life's no longer than love, I say. With the end of love comes the close of day, And the chill of death 'mid the shadows gray. Keep love in your life away." Sel.

GOOD INTEREST PREVAILED

PLANT CITY, Fla. (June 20)—We have just closed a very successful revival at Plant City, Fla. Brother H. M. Clower and family with their music rendered good service, and the Lord blest in many ways. Many souls were blessed and a good interest prevailed among the people in and around Plant City.

Several were saved, sanctified and received the Holy Ghost. Three were baptized in water and came into the Church of God, thank the Lord for the old time religion, just as in Peter and John's day. If we would make Heaven sure, we will have to follow Jesus, He is humble, meek and lowly, pure and holy, filled with the Holy Ghost and none will ever get there, but thru Him, so do not delay, but obey him today, tomorrow will be too late to enter. Pray for us at Plant City that we may rise and shine, and be a true light for Jesus, so many more souls may obtain this great salvation and the Church of God in this place grow and prosper for Jesus.—W. R. Haddock, pastor.

We Must Be Faithful Unto Death

WOODLAND, Mich. (June 4)—Another year has rolled around and still finds us serving God in our weak way. The Michigan convention is passed for this year and surely after this gracious outpour of God's Word and the wonderful messages, we ought to be able to fight the good fight of faith for another year, if our Lord does not come before that time. Friday night the service started and we had with us our State Overseer and his good wife and Brother M. W. Letsinger, who surely did speak words that sunk deep into our souls. I expect some one else will send in a report of the service, but I could not refrain from expressing myself on some points. On Sunday afternoon our dear Sister Cross brought a message which built me up and put an added determination in me to press this battle harder the coming year than in the past. By the grace of God I mean to be faithful unto death, that I may receive a crown of life and meet all the dear ones on the other shore, but first of all I want to meet my blessed Jesus who saved me, and keeps me. Your sister in Christ.—Mattie Seybold.

Yours for an efficient minister.—T. S. Payne, Superintendent of Bible Training School.

Subscribe or Renew For The CHURCH OF GOD EVANGEL

We may not have the tongue of a great orator to proclaim this salvation unto men and women of this sinful age, but we may so live and act that our lives will PROVE to them the reality of our experience. Let us not faint by the wayside and give up the idea of working for our Master because of the fact that we are not able to compose and deliver flowery speeches, but let us remember that our every day life speaks louder than words, and always bear in mind that "somebody is watching you."

Sometimes we might get the idea that we are only lay members and there isn't much required of us, and think, "If I were a minister I would be more particular how I act, how I speak etc. and would try to put forth an effort to do more for the Lord, but as I am so unworthy, and such a good-for-nothing fellow, there is no need for me to try to live the life so exact, for no one pays any attention to my life; they're watching the pastor and the deacons." It is true they are watching the pastors and the deacons, but they are watching your life also. Then, how careful we little weak, insignificant members should be that no one could have occasion to gainsay our Christian lives, that we might have a good influence.

We cannot be too careful what we say; how we speak; the tone used in speaking etc. for "somebody" is sure to be watching our lives; and, when we go to church (even if we have gotten forgiveness of the Lord), we do not feel like yielding to the Lord, because we can think of some little short word or sarcastic look we gave someone the past week, and there sits Sister A. over there, she knows all about it! I thank the Lord for a good conscience which reminds me of every little thing like this, and I believe no one who has a "good" conscience will be able to shout over these "little things" and pass them by as though nothing had ever occurred. Someone thinks of it again, then—your influence.

We should never get our eyes on the other fellow and watch his every move, and if they make a mistake, harbor it in our hearts until we get puzzled (as it were) as to whether anyone was really living up to the standard, but let us remember that, though someone in whom we had our most confidence falls, that there is a plan laid down in the Bible whereby we may be saved, bearing in mind that each one of us has to work out our own salvation with fear and trembling. We do not have to account for other people's wrong-doings, neither should we let them come in our way to hinder our Christian experience. For one day we are to appear before the Judgment bar of God and give an account of the deeds done in the body, whether they have been good or evil. And at that time we will not be interested in what the "other fellow" has done; how he has lived etc., but our own record is all that will concern us when we come to this moment. Therefore, how important that we watch our own lives and strive to keep "self" straight, that we might have a good influence.

We should stress the word "watch" more, as well as prayer. We might spend one third of our time in prayer, praying for overcoming power, yet when we rise from off our knees, if we do not "watch" the enemy will get the upper hand of us before we realize it, and we will "fly off the handle" and say or do something that checks our victory. Our old Adamic ways are hard to die out to, but if we will practice watching our every word, and even our thoughts, at the same time exercising a little patience, soon we will have overcome the old devil to such an extent that he will no longer be treading along in front of our footsteps, causing us to stumble, but will be so far behind that he cannot even

(Continued on page three)

THE CHURCH OF GOD EVANGEL

Published Weekly At The
EVANGEL OFFICE

2524 Gaut Street, Cleveland, Tenn.
S. W. LATIMER, Editor and Publisher
Day Phone 21. Night Phone 36

SUBSCRIPTION PRICE

One Year\$1.50
Six Months75
Single Copy05

SPECIAL NOTICE

When you renew your subscription please say "renewal." When you subscribe, please say "new subscription."

INFORMATION.—If you change your address you should promptly notify us, giving the old and new address.

Always write names and addresses PLAINLY. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

Entered as second class mail matter March 1, 1910, at Cleveland, Tennessee, under the act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917. Authorized August 23, 1918.

JULY 21, 1928.

Editorials

CORRECTION

In the last issue of the paper I made a statement concerning our opponents in regard to the Court's decree. I stated that it had been "reported to us" that their general overseer had stated from the stand that the courts had given them the right to call themselves the Church of God.

This statement is denied by our opponents. I talked with their general overseer over the phone and he stated to me that he had not made such a statement from the stand since the Supreme Court's decision. I investigated as far as time and opportunity would permit and found that our opponents are "circulating" that the Court has given them the right, which is untrue. One of their members told me that their general overseer did not state from the stand that the courts had given them the right, but that he did say that all charges against himself had been released and he was a free man. Where do they get their information?

This is put in for the purpose of correcting that part of my statement that their general overseer stated from the stand that the courts had given them the right to call themselves the Church of God.

A revival is now in progress at the Auditorium with Sister Helen L. Morrow in charge. We are looking forward to a great time at this place.

Brother and Sister Forney from Montgomery, Ala. passed thru enroute to their former home in Canton, Ohio.

Brothers Thad and Luther Richard were in the office Monday. They were passing thru on their way to Kentucky.

Brother Harry Whittington is conducting a very successful tent meeting in Chattanooga. Many reports are coming in from all over the fields. Some of the greatest revivals are now on that have ever been since the Church has been established, for which we thank the Lord. Brother Wilson Sharp reports a wonderful revival now in progress at Bedford, La. Folks are getting the Holy Ghost day and night.

Brother Charlie McGowan and workers are conducting a successful revival at Athens, Tenn.

The Evangel office work is getting along fine. We thank our many friends for their cooperation in the work, and we thank you in advance for your patronage for job printing of religious books of all kinds. We have just gotten in a shipment of new Oxford Bibles. Please let us quote you prices before buying.

We stated in last week's issue that we would list the states in three different classes, so we are herewith giving them, and by noticing the different classes you can see who you are contesting against.

Class 1.
Alabama, Florida, Georgia, Kentucky, Tennessee and West Virginia.

Class 2.
Arkansas, Illinois, Mississippi, North Carolina, S. Carolina, Ohio, Texas and Virginia.

Class 3.
Arizona, Bahamas, British West Indies, California, Colorado, Delaware, Indiana, Kansas, Maryland, Michigan, Montana, Minnesota, Missouri, North Dakota, New Mexico, Oklahoma, Pennsylvania and Louisiana.

PEACE ON EARTH

Glory to God in the highest, and on earth peace, good will toward men.

Luke 2:14.

For unto us a child is born, unto us a son is given, and the government shall be upon his shoulder; and his name shall be called Wonderful, Coun-

sellor, The mighty God, The everlasting Father, The Prince of Peace.

Isa. 9:6.

And he shall judge among the nations, and shall rebuke many people; and they shall beat their swords into plowshares, and their spears into pruninghooks; nation shall not lift up sword against nation, neither shall they learn war any more.

Isa. 2:4.

But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it. He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

Psa. 46:9.

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf, and the young lion, and the fattening together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice's den. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

Isa. 11:6-9.

The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock; and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord.

Isa. 65:25.

PEACE OF SOUL

Peace I leave with you, my peace I give unto you; not as the world giveth, give I unto you.

John 14:27.

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ.

Rom. 5:1.

Thou wilt keep him in perfect peace, whose mind is stayed on thee; because he trusteth in thee.

Isa. 26:3.

O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea.

Isa. 48:18.

Mark the perfect man, and behold the upright: for the end of that man is peace.

Psa. 37:37.

And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Phile. 4:7.

And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

Col. 3:15.

And the work of righteousness shall be peace; and the effect of righteousness, quietness and assurance for ever.

Isa. 32:17.

Now the God of hope fill you with all joy and peace in believing that ye may abound in hope, through the power of the Holy Ghost.

Rom. 15:13.

Great peace have they which love thy law; and nothing shall offend them.

Psa. 119:15.

For to be carnally minded is death; but to be spiritually minded is life and peace.

Rom. 8:6.

For the kingdom of God is not meat and drink; but righteousness, and

On The Eastern Shore of Maryland

By M. S. Lemons
He went to work with his mowing blade, having by works he had learned his trade: He mowed the grass and pitched his tent, Which was ample proof he had been sent.

He drove the stakes and reared the poles, And worked alone for human souls: He preached the Word, cried and prayed, Results were sure, so there he stayed.

This story tells the tale that's true, It will be good for me and you: Prove your faith by your works, Results are bad to those who shirk.

A little Church now stands erect, Which shows that God does have respect

To those who labor night and day, He blesses them along the way.

Just read and pray and seek the Lord, And He will bring you your reward, But if you shirk and leave the field, Your time is lost—you get no yield.

The shouts and praises now are heard, When faithfully men preach God's Word, The Gospel light and Holy Ghost, Will sway the throng of Satan's host.

The loitering preachers all can see, Their work won't stand "eternally," Their good preaching and "looking nice," Will never sway old Satan's devices.

It takes a life made free from sin, And the Holy Spirit dwelling within, With words of grace and heavenly power, This is the only man for the hour.

The light has come to the eastern shore, 'Twill last till fleeting life is o'er, And all can see, if they only look, That it takes the Spirit of the "Book."

In honor to Fred B. Marine and wife, who have spent this year on the eastern shore of Maryland, to help promulgate the Gospel of Jesus Christ. God bless them and send them on.

Go To God In Faith Believing

QUINWOOD, W. Va. (June 2)—I want to praise the Lord this afternoon for His healing power. I want to praise Him for keeping me each day of my life. I want to live a life that is pleasing before God. We have trials and temptations, but He will help us to bear the burdens if we go to God in faith believing. He will not turn you away. Pray for me that I may hold out faithful. We have no Church of God

peace, and joy in the Holy Ghost. Sam. 14:19.

But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. There is no peace, saith my God, to the wicked. Isa. 57:20, 21.

Love And Fellowship Prevailed

Composed by V. E. Sears.

'Twas a beautiful day,
He washed my sins away
Enduring this life, with joy to know.

Many trials, heartaches in this life just so,
In Heaven this joy will be great,
Counting the cost, the price to pay;
He asks of us, if through the gate—
I—nto Heaven we go, that judgment day.
Great was the blessings from Heaven we did get
And into our souls the spirit did fill,
Never, no never, will we ever regret.

S—traight is the gate and narrow the road
T—hat leads the saints to the land of abode.
A—t Thursday evening the saints of God
T—hat follow Jesus, and the paths He trod,
E—ntered into "the Sebewa house of God."

C—ame from Pontiac, the saints and Brother Cook
O—n Friday evening the Detroit saints, and God under-
took.

N—ow Brother Cross, Letsinger and all the rest,
V—erily yes verily were at their best,
E—nduring the trials, the joy to know,
N—ever to roam, in the home of glow—
T—o the mansions that He's gone to prepare,
I—n Heaven the glories we'll share.
O—n the program came the saints of Edmore—
N—ot to give up till Jesus calls, to the golden shore.

A—nd now comes the saints of White Cloud.

G—reat was their joy and shouts aloud,
R—eigning in their hearts, is the one who knows no
defeat
E—ngaged on the battlefield, not to retreat,
A—nd now it is with Brother MacQuire—
T—elling the truth which our souls desire.

S—uch a blessing, we all did get,
U—nder the roof of the Church of God—
C—ome quickly to the fountain you'll never regret,
C—ome, follow the path that He trod;
E—ntitling you to the home above.
S—uch a love and fellowship did exist,
S—uch a spirit was in our midst.

Hiawatha District Convention

HIAWATHA, W. Va. (June 26)—I wish to report the district convention which convened at Hiawatha, W. Va. June 22d to 24th, with Brother R. C. Clower presiding. I feel that the convention was a real success. The Holy Ghost was present and many good testimonies were given, as the people were moved by the Spirit, also Brother Clower and many of the others gave some real inspiring messages in the power of the Holy Ghost. We were sorry that we did not have Brother T. L. McLain, our State Overseer with us, also we were deprived of having Brother F. W. Fowler, our district pastor with us on account of the illness of his father-in-law. We are expecting the Lord to do a great work here at Hiawatha. We have some real gold in the Church here and I am sure that when Jesus makes up His jewels that there will be a number from Hiawatha that will be in that great Assembly in "the morning of another day." Pray for us.—D. G. Coulson, Assistant Pastor.

SHORT REPORT

We have just recently returned from North Dakota, where we attended the State Convention. Will say that it was well attended. We were met at the train by Brother Paul Walker, State Overseer, and his father, also Brother Paul's wife and several others were at the station. We were taken to Brother Walker's home where I washed and prepared to go to service.

All the dear brethren and sisters seemed to be real glad for our presence. We could easily detect that they had been with the Lord. We failed to discover any friction whatever, and if there was any there, the state overseer did not mention it.

They seem to love their state overseer. Some of the leading brethren told us that Brother Paul was a real leader of the people, and of this course we discovered. We are certainly delighted with the good work he has been able to accomplish by the Lord's help in that wonderful state.

We met the Bible students who seemed almost like our kin-folks. We heard of others that are expecting to attend next term of school.

Now we will make mention of the Indians. They are much respected among the white race, especially those of the Church of God. They seemed to love us very much. The brethren among them embraced us as we bade them farewell.

The occasion was a very enjoyable one and I shall ever remember the good people of North Dakota.—F. J. Lee.

here—just a few of His saints. Yours in Christ.—Mrs. Nannie Trimble, Quinwood, W. Va.

Subscribe or Renew

For The
CHURCH OF GOD EVANGEL
Thank You

WHO WANTS TO TRY THIS?

Mr. F. G. Chambers, clerk of the Church, Cleveland, Tenn.—
Dear Brother:

I am inclosing money order for \$39.36. \$19.63 is tithes and the balance for the orphanage. I suppose that by this time you have with you the Carol children from Riviera, Fla.

We wish to say that we have known Brother and Sister Carroll for about seven years and know that although poor in this world's goods, they were rich in the faith, and we believe have now gone to a better home. We believe that the best we can do for the children will not be too much. It was a very precious privilege of mine to take Brother Carroll to the May camp meeting of 1923 and see him receive the baptism of the Holy Ghost, which was about one year before he passed away. Some years ago when the orphanage work was first started, wife and I made a vow, that beside paying one tenth of our income into the treasury for the ministry we would also pay an additional tenth into the treasury for the orphanage. This we did until Brother Carroll's death, and seeing that Sister Carroll and the children were in need, we, with the permission of the Lord, divided the second tenth between her and the orphanage. Now that you have the children there, we revert back to our former custom, and in the future you may count on us for one tenth of our income and more if necessary. May the Lord bless you in all your undertakings. As ever
Your brother.

Name left off by request of the writer.

Young People Must Help Spread Gospel

LAKEWORTH, Fla. (June 24)—

Dear Evangel readers: I am praising God for this deep settled peace in my heart. He makes me love everybody. I am praising God for Jesus, He died on the cross to save men and women. I thank Him for showing me the bright light. I made everything right and He received me as one of His children and the sweet Holy Ghost abides in my heart. I was a very great sinner, but God is no respecter of persons, for if He were I might not have been saved today. Can you, dear saints, realize today that when you say you are saved, sanctified and filled with the Holy Ghost and belong to the Church of God that you are saying much? It means much to know Jesus and to measure up to His Word. Let us do more for Him in the near future than in the past: let us as young people go and spread the Gospel to every creature—young and old. You know this good old time religion is good enough for me. Praise God forever! I feel like travelling on and winning the victory over the devil. He is so good to us. He is the fairest of all! No human tongue or pen can describe how much I love my Savior.

I did not have this peace in my soul when I was serving the old devil, it was heartaches all the time, but I thank God that He has taken me out of bondage and I can go on praising Him as I am on my way to Heaven where we can shout, sing, dance, run, or anything that our Savior would be pleased with, and just think, there will be no one to "make fun" up there. Please pray for the Church at Lake Worth. Pray that God will have His way in our lives.—Ralph Joyner.

Rising And Shining

PINEOLA, N. C. (May 24)—I want to report victory at Pineola, North Carolina. A few weeks ago Brother W. J. Pritchard held a two weeks meeting at this place, and it was wonderful how the Lord blessed. Five were saved, three sanctified and three received the Holy Ghost. One came into the Church, and there are some to be baptized. At the close of the meeting we had the Lord's Supper and feet washing. Brother and Sister Brabson from Greenville, Tennessee were with us and the Lord wonderfully blessed. I am truly glad to see the Church rising and shining here. We want to have another meeting by the first of June. I want everyone who reads this to earnestly pray for the success of the meeting. I desire the prayers of every one that we may stand true and always be ready to do what the Lord would have us to do. Yours in the service of the Lord.—E. H. Phillips, pastor.

Compelled to Enlarge Our Borders

BROOKSVILLE, Fla. (May 21)—I thought I would write a piece to the Evangel. We have just overcome a great fight about the real Church of God, the one Jesus died for and thanks be to Jesus, I am still standing foursquare for it. Friends, no one knows what a fight it is to be handicapped as husband and I have been for the last eighteen months. The Lord has helped us along though, and we thank God for it. I know without Him we can do nothing, because the devil has tried us on every hand. There used to be a Church of God building right here close, but the church that is called "Original" has come in and taken it away from us, or at least the folks here rejoined with the Original church, but husband and two or three more were the only ones that did not go off with them.

THE CHURCH SUFFERS FOR LACK OF CHILDREN

(Continued from page one)

In Understanding Be Men
In our text Paul is showing two phases of this subject: "Be children in malice," but in understanding we are to be men. Men should understand that God needs them in His service.

Suppose you ask yourself this question:—

If every member of the church were just like me, What kind of a church would our church be?

We would have no preacher for they would starve him out; they would have no electric lights, for the company would cut them off, they would have no choir for they would not help sing; they would have none in the pew for they would all stay at home (except on special occasions). What is the reason for this? Here is the reason—it is malice. "Mal" means something bad, evil. "Ice" is frozen water. Some people become so cold in their Christian experience that the once refreshing water of salvation seems to have become frozen with them.

It is not much trouble for one who has become cold in his experience to take on a little mal and when that little mal is exercised within a cold heart it becomes malice.

Malice sucks up the greatest part of her own venom, and poisons herself.—Montague.

Malice is the devil's picture. Lust makes men brutish, malice makes them devilish. Malice is mental murder: you may kill a man and never touch him.—T. Watson.

Malice is a subtle and deceitful engine to work mischief.—Cicero.

Brethren let us be children and forget malice, then let us be men and do business for God. Amen.

Loves The Truth of God's Word

ATLANTA, Ga. (May 24)—As I was sitting here reading the good pieces in the Evangel, it made me want to write and tell of how I enjoy them. The Evangel is food to my soul. How I do love the wonderful truth of God's precious Word. I can tell this one thing—I do know that the precious blood of Jesus touched my poor heart one day and cleansed me from sin, sanctified and filled me with the precious Holy Ghost. Bless His name! I have a desire and a longing in my heart to make Heaven my home. I am glad I learned to trust God, for my healing and He has been our healer for nearly four years. I truly want to follow to know the Lord more. I do not think about turning back because amid all the troubles and trials here I find sweet peace in serving Jesus and all the joy comes from Him, bless His name!

I realize Jesus is coming soon and there is no time to lose in preparing to meet Him. I am so glad I know Jesus is real to me, and I find in Him all I need. I learned one day that man was a complete failure and that Jesus is a friend in need, a friend indeed. I am glad to say that He hears and answers prayer, and He has always made a way where there seemed no way.

I am glad for the Church of God and for God's dear children everywhere. I have a desire in my heart to see lost souls saved and to see my two children raised up for Jesus. All who read this, please pray for me and my family that we may ever be what the Lord would have us to be, that we might win some one to Christ. A sister under the blood, looking for the soon coming of the Lord.—Lillie Skinner.

COME OVER AND HELP US

INDIANOLA, Miss. (July 3)—I want to praise the Lord for His many blessings for He surely has blessed us here at this place. There have been eighteen added to the Church, twelve baptized in water at the Mt. Zion church, and she is still growing.

Our revival meeting will begin the 24 Sunday in July with Brother Beaubien, State Evangelist in charge. Anyone standing for the Church of God with Brother F. J. Lee as General Overseer, come over and help us. You will receive a hearty welcome. Pray for us that the Lord will bless, and that souls will see the light. Many are looking this way.—S. S. Monroe, the pastor.

so I covet your prayers that we may prove to this country that Jesus still reigns and rules in our souls. We have now reorganized with six members in a schoolhouse near here and we are praying for God to help us to have a better place for worship soon, as we haven't near room for the congregations that come. I believe God will open up the way soon for us. Please pray for us few scattered sheep over here, that God will pour out His blessings richly upon us. Your humble sister, looking for Jesus soon to come.—Isa Chesser.

He gives not best who gives most; but he gives most who gives best.

Subscribe or Renew
CHURCH OF GOD EVANGEL

THE NORTH CAROLINA STATE CONVENTION CONVENES AT BELMONT, JULY 20--22

NOTICES & SPECIALS

The Bridgeford camp meeting begins Wednesday night August 8th, 1928. Everybody has a special invitation to come and have a real feast with the Lord. Brother J. W. Culpepper will be in charge.—L. D. Brantley, clerk, Hazlehurst, Ga.

We will begin a revival at Macedonia Church of God, nine miles west of Haleyville, Ala. on August 4th, D. V. Brother S. V. Grimes will be in charge, assisted by Brother L. A. Richard, so everybody come and help us enjoy the blessings from the Lord. Pray much for this meeting to be a great revival and that souls will be saved, sanctified and filled with the Holy Ghost. Your humble brother in Jesus.—W. F. Cook, clerk.

Our revival will begin here on the 2d Sunday in August at the Glendale church on the Leighton Pike, near Tusculum. We are expecting S. I. Denson and also Brother Jones, from Red Bay, Ala. to be with us. Also we would like for Brother Heath to arrange to be with us some, any way, in fact any one that feels led to come and help us, come ahead, we welcome you. Remember the date—August 12th.—P. W. Hackney, District Pastor.

The revival at Rockey Hill church will begin on Saturday night before the 3d Sunday in August. Brother Edwards, our State Overseer will be in charge. You are invited to attend.—G. N. May, pastor.

I would like to say to the members of the church at Wheeler's Chapel that we are behind with the one dollar plan, and we would be glad to hear from every one who has not sent in their dollar, and we would like to receive your dollar by the 15th of July. Send it to the clerk, Ollie Bailey, Rt. 2, Drew, Miss. and it will be turned over to the pastor, Brother Mullins. We are getting along fine here at this place. We have a good Sunday School and preaching twice a month, also prayer meetings. The Lord is blessing the work, altho old Satan gives us a round sometimes. I believe every member wants to, and will do their part, so come on and let's do our best for the Cause of the Lord.—Mrs. Ollie Bailey, clerk, Rt. 2, Drew, Miss.

We will have our District Convention at Graves Chapel, five miles west of Troy, Tenn. on July 20th and 21st, also the revival will follow. We would be glad to have a representative from every church on the district. Come one and all and enjoy the good things of the Lord.—B. H. Smith, District Overseer, Rt. 1, Ripley, Tenn.

"Come let us go" to Branford, Fla. to the North Florida Camp Meeting, also the district meeting which will begin August 2d—Thursday night before the 1st Sunday in August. The district meeting will continue till Saturday afternoon then we will enter into the camp meeting which will continue ten days or longer. Everybody is invited to come. We are expecting the Father, Son and the Holy Ghost to lead in everything. Come, we will do our best to see everybody taken care of. Come praying, we are expecting a wonderful time in the Lord. Come on everybody, let's make this the best camp meeting Branford, Florida has ever had. Brother Self, our State Overseer will be in charge.—W. M. Newman and wife, pastor, box 115.

The Camp Meeting will begin at Piney Grove church July 30th and will be conducted by Brother S. E. Chambers, also Brother E. B. Culpepper, pastor, and probably others to help.

Everybody is welcome. We would

be glad for all to come that can, as we are expecting some great blessings from the Lord.—J. H. Westberry clerk, Odum, Ga.

The Church of God at East Lynn, W. Va. will have home coming day August 12th—all day service and dinner on the ground. This meeting will be at the home of W. S. Ross with our District Overseer in charge, Brother H. L. Marcum, also other speakers. We invite all to come.—J. M. Ross, clerk.

To the Churches of God in Tenn.:—I find that some of our pastors in Tennessee are having a very hard time financially, and some say they are going to be compelled to give up their churches unless the churches do better on this line.

Now every church should have a pastor, and while some are out of work at this time, I feel sure that if every member will do their duty the pastors can stay with their work, and their needs be supplied. So I hope that each member of the Church of God will feel the weight of their responsibility and see that their pastors are supplied. And the proper way to do this is to pay your tithes and give offerings. The Lord has promised to bless us if we would do this, so let us have faith in God and prove ourselves real soldiers for Christ by doing what He told us to do, and that will give the Lord a chance to bless us and make us a blessing to others. Can we count on you? Faithfully yours, H. N. Scoggins.

I met Brother D. P. Boatwright while in North Dakota. He called my attention to the fact that his name is not in the late minutes as a minister of the Gospel. I did not know why this happened, but Brother Boehmer informs me that he does not record the applicants as a minister until they receive their credentials. He also states that he did not have this notification until the material for the minutes was complete.

I will state as concerning Brother Boatwright, that his messages are very forceful. He also has a good spirit and is greatly loved and appreciated by all who come in contact with him.—F. J. Lee.

We Want Preachers Of A Good Report

CARLIER MILLS, III. (July 1)—The sun shined on the Church of God in Carlrier Mills, Ill. on the morning of June 16th, 1928, after a long hard battle against the devil. We went there with a band of the Eldorado saints and pitched the tent, and it was just a short time until the devil was stirred, but the Lord gave victory, and after the first two weeks the altar was filled with seekers every night, and as far as you could see around the tent the ground was covered with people, they came for miles. Some came to fight the way, others came to get the blessing. They were going to get a man to put "tongues" down, but he has failed to come so far. Several of the people in Carlrier Mills thought that they had the Holy Ghost, but never spoke in tongues when they received Him, but when the Word was given out many of them sought the blessing and I am glad to say that some received Him, and He talked for Himself when He came. We got some of the best people in the town and one preacher in the crowd, thank God for that. He has a good report from without, and that is the only kind of preachers that the Church of God wants. We were there five weeks, lacking one night, and the last night we set the church in order with nine members and they surely are live wires and many others will be ready in a little while for the Church of God. The writer was in charge, with Brother J. E. Curry to assist, and many other good workers from Eldorado, Ill. I believe that we have some members as

THORNE DISTRICT MEETING A SUCCESS

TOMNOLEN, Miss.—(June 30)—We have just closed a District Meeting at Thorne, Miss., seven miles northwest of Houston. The meeting began Thursday night. Brother Edwards, our State Overseer was with us. We had good attendance from Thursday night on. The Sunday School program was rendered Sunday morning, conducted by Sister Mooneyham and Sister Wimberly, after which Brother Edwards brought the message on "The Way."

After dinner was spread, and over with, several talks were made as follows:

"The Church," by Brother Fowler.
"One Talent," by Sister Mooneyham.
"Tithes," by G. W. Hall.
"Unity," by Jake U. Nabors.
"Love," by J. C. Kimbrough.
"The Coming," by Brother Whit, and other interesting talks by some whose names I have forgotten. Yours in Christ.—G. W. Hall, District Overseer.

THE KING'S DREAM

We read in the book of Daniel About four Hebrew lads, God gave them skill and knowledge The best that could be had.

In learning and in wisdom How pleasant doth it seem, To understand all visions. And tell the king his dream.

The king was greatly troubled About a dream he had, His sleep from him was broken His heart was very sad.

His dream he had forgotten He commanded them to call, The astrologers and magicians Who came in one and all.

But they could not interpret Nor tell the king his dream, The king was very angry And furious he did seem.

Then went in faithful Daniel And asked the king for time, To give interpretation And satisfy his mind.

To Daniel in a vision The Lord made known the dream, And gave interpretation How anxious he did seem.

Then Arioch brought in Daniel In haste before the king, To give interpretation And tell to him his dream.

Oh king thou saw an image His head was of fine gold, His breast and arms of silver This is the dream he told.

His belly and thighs of brass His legs of iron he said, His feet part of iron And part of clay was made.

Then was the clay and iron The silver, brass and gold, Broken in pieces together So this is what he told.

And became like chaff of threshing floors By the wind they were carried away, That no place was found for them This was the end of their stay.

This is the dream now listen The interpretation to thee we'll tell, God hath given thee strength and glory Wheresoever the children of men dwell.

The beast of the field and the fowl Hath he given into thine hand, Over which he hath made thee a ruler, Thou being only a man.

And as can be found anywhere in the world.—J. R. Thomas.

Convention, Colored People

WEST PALM BEACH, Fla. (May 18)—I want to report victory in the precious name of Jesus our Lord and soon coming King.

I praise the Lord for our State Convention which convened at West Palm Beach, March 26th to April 1st. This was indeed the greatest gathering that we have ever had at any convention. There were about six hundred delegates. Our program was carried out in good order with many interesting subjects. Our distinguished delegates that were with us at this convention, were Brother Garfield Byrd from Pittsburg, Penn. Bishop W. V. Eneas, Overseer of the Bahamas, Sister Izola Irwin of Cleveland, Ohio, and they were much enthused over the convention, as they had never been with us before on such an occasion.

Brother Byrd left with a determination that he would arrange for a meeting of its kind at Pittsburg this summer, and requested that as many of our ministers and laymen as were able to attend to do so. Brother Byrd also gave some interesting talks on the work at Pittsburg and the general need of the work in the north, also the need of workers. The convention appointed a committee to arrange for a delegation of ministers to meet with him and the saints in the north in their summer campaign.

Bishop Eneas also gave a stirring report of the work in the Bahamas and of the progress that the work is making. He also congratulated the convention for the progress of the work in Florida, and felt that he would like to be at all of our conventions.

Sister Irwin was much encouraged by the proceeds of the convention and gave some very interesting discourses at different times. We are not able to tell of all the good that the convention has been to us and has done for us. Eternity alone will tell. We had so many good and interesting discourses and sermons, short talks and singing, that it seemed as if we were very near Heaven. Our business sessions were carried on in harmony and good order, and we can truly say that we are learning to do all things in order, so we further pray that God will continue to bless and prosper our work in Florida.

I also visited the convention at Nassau, it was a treat to be there and enjoy the sweet songs of Zion, and to see the saints leap and shout under the mighty power of God. The program was carried out in good order, everything was sweet and harmonious. The Church at Nassau has a Sunday School, also a young people's missionary band that is second to none that I have witnessed. The work as a whole on the islands is on a progressive move, and a little financial help to the off-islands would mean a great blessing to the work. I will mention two of our ministers on two of the islands who will greatly appreciate whatever help can be gotten, which will be a blessing to them and the work. Brother Ebenezer Simmons, a young and faithful minister at Mastic Point, Andros Island, Bah. also Brother Geo. Moss, ordained bishop at the Bight Cat Island. Any help will mean much to the work on these two islands and will help to stimulate greater interest in these brethren. God bless the cheerful giver. These islands have been badly wrecked by the great West India hurricane, but these faithful brethren, in the midst of hardship and need, are making every sacrifice to hold up a standard for God and His Church. If God places it on your heart to send them something it can be sent to W. V. Eneas, Overseer of Bahamas, Nassau, N. P. Bahamas, and he will forward same to these needy workers.

I further request the prayers of all the saints to pray for me and my family. I have a family of eight children. Six of them have the blessing and the other two are too young to know just what it is to be saved, but they believe that they are, and rejoice and praise the Lord as well as the rest. I trust the Lord for myself and their healing, and they do not know anything else but to ask for prayer when they are sick. They do not get sick often but when they do, they believe the Lord will heal them thru prayer. I ask the saints everywhere

Thou art the head of gold Thy kingdom shall not stand, The second and third shall rise Inferior to thee oh man.

The fourth shall be strong as iron All these shall it bruise and break, The kingdom shall be divided Another thy kingdom shall take.

The God of Heaven shall set Up a kingdom that ever shall stand, Not left to other people But ruled by His own dear hand.

He reigns on the throne of His glory In heaven that city so pure, The dream thou hast dreamed is certain The interpretation thereof is sure.

Thomas D. Lynn, Berryton, Ga.

NO FRIEND LIKE JESUS

MIDDLESBORO, Ky. (June 23)—I praise the Lord for His wonderful blessings to me. He saved me from a life of sin and sanctified and filled me with the blessed Holy Ghost. This is my first testimony thru the Evangel but I want to say I feel like going on with Jesus. He has been a blessing to all of us.

We have Sisters' Meeting each Wednesday and it is wonderful how the Lord does bless. I want to keep pressing on and do whatever He would have me do so that when He comes or calls I will be ready to go. Pray earnestly for me and for my family.—Mrs. Ellen Hendrickson.

Message And Interpretations Were Given

TOLEDO, O. (June 16)—I wish to sound a note of praise thru the Evangel to my coming King, also wish to say that Toledo is still on the map, though not heard from very often.

Sister Shileler of Muncie, Ind. has just closed a three weeks revival here. It took the first two weeks for the saints to get on the firing line and get in unity, then we had a wonderful time with the Lord. The last week of the revival was the best. The Lord was there in a wonderful way. Messages and interpretations were given. Sunday afternoon June 10th we had a baptismal service at the river. Four were baptized. Sunday night we had communion and feet washing, and the Lord blest in a wonderful way. Those who did not get blest, it was their fault I am sure. Three were saved, seven reclaimed, six sanctified and two received the Holy Ghost. Eight were added to the Church.

When Sister Shileler arrived the Church was in bad condition, spiritually, but thank God, they are more in line now and interest has improved, although we need prayer yet. Prayer, I believe, is a keynote to the pearls of Heaven. If it were not for prayer, we could not stand, we could not do anything without first calling on God. I thank and praise Him for keeping me saved each day, also for the desire He has planted in my heart to go all the way with Him regardless of the cost. We must live holy each day of our lives until Jesus comes. We should not let anything come between us and God. If my brethren get out of the will of the Lord and do things that are not becoming to a saint, why that is no reason that I should fall and do the same thing because he does. I find that it isn't what "the other fellow" does, but it is what we do ourselves, because this is a personal salvation. Your father, mother, brother or pastor cannot take you to Heaven. And listen, somebody is watching you—your every move. If you do not live right, do right and act right your brother might see you and fall (He being weaker than you). What if one of our close friends should turn all of a sudden and spread a falsehood around over the community about you, then when you hear it, O what a shock! Sometimes we just feel like going over to that friend and slapping her face good for it and teach her better manners. Then after that, you will not speak to her when you meet her on the street. Is that Bible? Would Jesus do that? I am sure He would not. Why not pray for that friend and ask the Lord to bless her and give her a closer walk with God, and by so doing the Lord will bless you. No matter how hard the trial or test, His grace is sufficient always. If you have a desire to go thru with God He will take you thru.

I am thankful for the Church of God. Before I came into the Church I would go around to different missions, but I was never satisfied, and it just seemed that the Lord led me to the Church of God, and it was just like the wayward being led home to Father's house—I never was satisfied until then. The Church of God isn't perfect, but it is going on toward perfection, by His help. We will have to get all of the devil's trash out first before Jesus will accept Her as His Bride. The devil is doing his best in these last days for he realizes that he hasn't much longer to work, therefore he wants to do all the destruction to the children of God that he can. Pray for Toledo that it will be a soul-saving station for Jesus and that the blind, the lame and the halt might come and be made every whit whole for His honor and glory.—Yours for souls.—C. H. Asherfelter.

Suffered Because Of Disobedience

HAGERSTOWN, Md. (April 29)—I promised the Lord if He would heal me I would testify of it thru the paper, but failed to do so and this morning I will try to write it. I made a promise but failed to fill it. I promised Him if He would heal me or would let me get ease when I was suffering of acute indigestion that I would tell it, but as I was weak, I thought I would wait until I got strong enough to write, but a week from the first attack I had another, then one the next day, but the Lord healed me, then the day I was due another one (as I had one every week) the death angel came and took our darling baby, only four weeks old. He was sick only a few days, but I thought of my promise. He was buried Sunday, and last night being Monday I had another attack. The

to pray for my wife, that she may measure up on all lines. Your brother in Christ.—David LaFleur.

IS YOUR CHRISTIAN LIFE INFLUENTIAL TO OTHERS?

(Continued from page one)

keep up to hinder us any more, or KILL OUR INFLUENCE AS A CHRISTIAN.

It is a true saying that we are no stronger than our weakest point, and no matter how great things we may undertake for the Lord, if we have not overcome in the little things our work will be in vain, for remember the subject—"Influence." I wonder if there could possibly be a way of getting by that thought? No, positively no, you cannot put it behind you and hide it from men, but rather it goes before you, yes it beats you to your destination every time—YOUR INFLUENCE.

To have a good influence, means that people have confidence in your life. They have watched you day after day, and find that you are not continually making mistakes. We are all subject to mistakes, but when we make them, we are not expected to repeat that same mistake again, but rather should profit thereby, and "shun the very appearance" of it the next time. Nothing will make one feel better than to know that he has won the confidence of the people, then how necessary that we not betray that confidence! How can we do this? One good way is by holding our temper in check. There comes times when the enemy tells us that we should "take our part," "show that we have some backbone" etc., and, he will even make us think there is no harm in doing so, if we listen to him and humor that idea, but listen, when he gets you to speaking "with the bark on" and your voice is raised to a higher pitch than "becometh holiness" just stop, reverse the thing, use your zeal for God and drop your voice down to normal and speak kind words. I do not consider that a person who will continue to let the enemy overcome them to the extent that they keep up that unkind manner of speech, (like we had before we got salvation) has much zeal. It appears to me that they must be very weak, or they would stick to the thing they profess. If we have put aside the "old man" and are pretending to live free from sin, let's do it, let's use our zeal in a way that will verify what we teach, and put the devil behind us. Zeal with knowledge is a wonderful thing, and the man who has both will accomplish something for God, but a miserable failure is the man who has zeal without knowledge. Knowledge is all right without zeal, but certainly it is not all right to have a great degree of zeal without knowledge. We need people who will return kindness for harshness, and this is the only kind that will ever be successful in influencing sinners to seek salvation.

Another thing we must remember that "our disposition" does not excuse us on these things either. What God requires of one, He requires of "another." If you haven't crucified the "old man" to the extent that you cannot keep from striking back, I would not say, "O, that is just my disposition, I can't help speaking that way," I would come honest with the Lord and say, "I was just overcome by the enemy to that extent," then feel of yourself and see if your conscience does not condemn you for it. Occasion does not permit us to apologize for "our disposition" in every case, then—what does people think? Ah our influence, how valuable.—(Name withheld).

RUN THE RACE WITH PATIENCE

FT. LAUDERDALE, Fla. (May 28)—I praise the Lord this morning for His wonderful goodness to me. Some say the day of miracles is past, but dear friends, there was never a greater miracle performed than when Jesus Christ saved me thru His blood sanctified me wholly, and then filled me with the Holy Ghost, with the evidence of speaking in other tongues.

I also praise the Lord for His healing power. I had a nervous breakdown and was forced to quit school, but glory to God He has healed me many times and I know He can heal me again. His will be done. I ask the saints everywhere to pray that I might be entirely healed. I am glad I have started out to serve the Lord while I am young. We have a good young people's meeting here and the Lord surely is blessing us. Pray for me that I may stand true and run the race successfully. Your sister in Christ. (Miss) Bruzella Tedder.

Lord had sent a neighbor in. It seemed as though I could not live, but she prayed and laid her hands on me in the name of the Lord and I was healed, for which I give Him all the praise.

It is much better never to make a vow than to make one and not keep it. I want all who read this to pray for me to be completely healed, and pray that I will live closer to God. One who loves the great Church of God.—Mrs. C. E. Pack, 703 Frederick St.

The Winston "International" Self-Pronouncing Black Face Type Teachers' Bible

An achievement in Bible making containing the new Helps known as BIBLE ENCYCLOPEDIA AND CONCORDANCE under one alphabetical arrangement

SPECIMEN OF TYPE

14 ¶ And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: 15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. 16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he

of the air, and over every living thing that moveth upon the earth. 29 ¶ And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. 30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the

No. 81 Bound in Bagdad Morocco, so treated that it will never turn color, divinity circuit (overlapping covers), red under gold edges, silk sewed. Postpaid \$5.00
No. 71 R.L. The same book as above with the Words of Christ in the New Testament printed in Red, and containing 16 colored illustrations. Postpaid 5.00
"International" Patent Thumb Index 50 cents additional

813

Churches

Love And Unity
Manifested

CAMPAIGN, Tenn. (June 28)—The Campaign District Convention was held at Campaign, Tenn. beginning at 9:30 a. m., June 15th, and closed Sunday night, June 17th. Brother Scoggins, State Overseer was with us and his soul stirring sermon did us all good. It was truly the best convention ever held on the district and I never saw more love and unity manifested. Brother H. K. Keith, district pastor, acted as moderator of the convention. He seemed to be the very man for the place, being full of power and the Holy Ghost. Brother John Yates made things lively with his guitar and singing. Brother Georgia Haston rendered good service at the piano, everyone said it was fine.

The convention opened at 9:30 a. m. Friday with songs and praises. 10:00 a. m. Welcome address by H. K. Keith. 10:30 a. m. sermon by Brother H. N. Scoggins, subject, "Fellowship." 1:30 p. m. song service. 2:00 p. m. sermon by Ernest Bennett, on "Unity." 3:00 p. m. sermon by Johnnie Yates, "The Way." 7:30 p. m. song and praise 8:00 p. m. sermon by B. T. Grissom, "Be Strong." June 16th, Saturday, 9:30 a. m. song and praise service. 10:00 a. m. sermon by the writer, "Immortality." 11:00 a. m. Brother John Guter was to preach at this hour on "Love," but by some cause he failed to be here. Brother Sam Bryant from Smithville, Tenn. made a short talk on the subject. 1:30 p. m. song service. 2:00 p. m. At this time Sister Griffith was to have preached on "The Marriage Supper." Brother Keith filled her place. 3:00 sermon by Ike Vickers, "The Church." 7:30 p. m. songs and praises. 8:00 p. m. sermon by H. N. Scoggins. June 17th, Sunday, 9:30 a. m. song service, 10:00 a. m. Sunday School, 11:00 a. m. sermon by H. N. Scoggins, 12:00 dinner on the ground, 2:00 p. m. song service, 2:30 p. m. sermon by John Hash, "Holiness." 7:30 p. m. song and praise, 8:00 p. m. sermon by H. N. Scoggins.—Written by T. F. Bryant.

FOUNDED ON THE
SOLID ROCK

SARDIS, Ga. (June 23)—I want to praise the Lord for saving and sanctifying and baptizing me with the Holy Ghost and the great love that He shed abroad in my soul. Praise His sweet name! I thank the Lord for picking me up when He did and setting my feet on a solid rock. I want to do everything that is in His will, and I also praise the Lord for His wonderful healing power. I had a headache the other day and the Lord wonderfully healed me of it. Pray that I stay humble and true till Jesus comes or calls for me.—Jessie McClellan.

THE LORD HEALS
INSTANTLY

FAYETTEVILLE, W. Va. (June 22)—I wish to tell the Evangel readers of how the Lord healed my daughter, thirteen years of age, last summer. She was taken seriously ill and had a high fever. I felt impressed to call for Sister Anderson to pray for her, which I did, and after prayer and anointing her with oil, the Lord healed her almost instantly, and she has been well and strong ever since. He has also healed my baby, two and one half years old. He ate a strychnine tablet, but after Sister Anderson prayed and anointed him with oil he was healed instantly and looked so bright out of his eyes! The glory of the Lord shone on his little face. Please pray for me that I may get closer to God and receive the blessings of the Lord. A believer in holiness, Mrs. J. M. Rodas.

How Wonderful To Feel
His Presence

MARKED TREE, Ark. (June 11)—We are glad to report victory over sin and the devil. On Sunday (27th) we came together at our regular Sunday School time, and it just seemed that the Lord had forsaken us, but we held right on and pretty soon the victory was won. There was shouting, dancing and talking in tongues. O it was wonderful to be there and feel our Savior's presence, bless His name! We have a few real saints of God here, and are expecting to have a revival in the near future, so we earnestly desire your prayers that souls may be born into the kingdom of God. All who reads this, pray for this place that we will be in perfect unity. Pray for me that I will let the Lord have His way with me. One who loves the Lord.—W. D. Lillard.

The Devil Was Mad But
We Were Glad

KEMP'S BAY, ANDROS ISLAND, (May 15)—We want to praise God for sending Bishop Curry over here on the Island of Andros at Kemp's Bay the 26th of May to run a meeting for us at this place and at Smith's Hill, as

OBITUARIES

TYREE

The death angel visited the home of Melvin and Martha Tyree on January 29th and claimed their darling baby Gerald Austin. He was born Nov. 25, 1926.

Grieve not, dear ones, for our loss is Heaven's gain. God had a place up there for him. We can't call him back, but we can prepare to go to him. The funeral was conducted by Brother Ernest Cornet and the little body laid to rest in the Dixon and Sweat Cemetery, known as the "Home Graveyard."

He was loved by all who knew him. He leaves to mourn his departure a father, mother, one brother, three sisters and a host of relatives and friends. Weep not, loved ones, for he sleeps in Jesus and at the resurrection he will come forth to meet you and you'll be greeted and welcomed home.—His uncle who misses him, Tom Tyree.

HIX

It was on Jan. 13, 1928 the death angel visited the home of Brother and Sister L. B. Hix and carried away Sylvia, their little fourteen months old baby. She had been sick with pneumonia about two weeks and continued to grow worse until the end came. She was a bright little child, just stayed here a short while. God needed another little flower in His beautiful home so He carried her to a place where she will never suffer any more.

Her presence will be missed, especially by her father and mother and two little brothers. The day following her death, her little body was laid to rest in the cemetery at the Cross Roads Baptist church. The funeral was conducted by the writer.

The home is sad without you, Your voice they'll hear no more; We trust we all can meet you On that bright eternal shore.

Your little cradle is vacant, Where you used to sleep; Father and mother will miss you, They can't help but weep.—Myrtle Whitehead, Hartwell, Ga.

FORSYETH

On Dec. 10, 1927 the death angel visited the home of Brother Willie Forsyth of Fayette, Ala. and claimed him for his victim. Brother Willie was thirty-nine years of age. He was saved, sanctified and filled with the Holy Ghost. He leaves a wife, two children, a mother, two brothers and a large circle of friends to mourn his death.

He was loved by all who knew him. His kind words will still linger in our minds until Jesus comes or calls. He was always ready to fill his place in the church of which he was a member, the Church of God. Today we lift our eyes toward that celestial city where, no doubt, he's dwelling, and say, farewell, but only for a little season.—One who loved him, Z. D. Simpson, Sumiton, Ala.

HAWKINS

On the 15th of March about 12:30, at the mid-night hour, the death angel visited our home and claimed our darling baby, little Ople Hawkins, age eight months and eleven days. She was a bright, cheerful and loving child and was loved by all who knew her. Her little place is vacant in our home and never can be filled. The funeral service was conducted by Brother Walter Newberry.

I'm so lonesome,
O so lonesome.
I often sit and cry
And wonder why my darling baby had to die.
And as I stood beside my darling child,
And saw her pass away,
I said, Lord, how can I live,
Without my darling baby here to stay?

We know that the blessed Lord does all things well and He says, Suffer little children to come unto me and forbid them not, for of such is the kingdom of heaven. The sweetest thought for me, is to know that I will meet my darling baby again, in a world where we will have to part no more, in a world where all sorrows and tears have passed away.

Her mother, Lillie Hawkins, Dalton, assisted by Brother Cleveland Woodside and myself. The Lord surely did set His approval on the meeting at Kemp's Bay. Two were saved, four sanctified and three received the Holy Ghost and at Smith's Hill three received the Holy Ghost and nineteen were saved and sanctified, making a total of thirty-two. The devil was mad, but we were glad and God gave us the victory. Please come over and help us. Pray for your brother.—Herbert Woodside.

SLOW, BUT SURE!

A FEW MORE CHURCHES ON THE
HONOR ROLL

Flavius J. Lee

I have received several letters giving their guess as to what the Words are in the stars, and the most of them state it correctly, thus showing that the name is appearing. I feel confident that it will not be long until all may clearly see what it is.

Many churches have been faithful in this thus far, and I feel that every church will finally come with its quota, but it may be easily seen that the final report is coming in slowly at present.

Below are a few more churches on the honor roll this week.

Church	Pastor
Bradford, Ala.	W. E. Motes
Ft. Lauderdale, Fla.	S. F. Beard
Nassau N. P.	S. B. Pinder
St. Francisville, Ill.	Forest Ash

Ga., McCorty St.

KELLEY

On March 9, 1928 the death angel visited the home of Brother Alfred Kelley and claimed his precious, patient, loving wife. She suffered long and much, not complaining, but always smiling and cheering the saints, pointing souls onward. She bore her suffering with sweet victory, praising and blessing God.

Many prayers were offered and the Lord would bless in a wonderful way, but He saw fit to take her home. About six weeks before her death she asked Brother Price to hold a revival in her home, that she might get closer to Jesus. During this time she quit using snuff and said, "Now I've done all I know and am just waiting." She asked the saints to testify at her funeral. Brother Price conducted the funeral. As we heard the testimonies it made us more determined to meet her. She leaves a husband, four children, the saints and a host of friends to mourn her departure. Her remains were laid to rest in the Calhoun Cemetery.—A friend.

BARNETT

In February 1928 the death angel entered the home of Porter Barnett and claimed his wife, Virgil Barnett. About nine years ago she received the Holy Ghost and became a member of the Church and lived a devoted life ever since. She leaves a husband and nine children. It was so sad to see the little children give up the best friend on earth, but Jesus knows best and is a friend in time of trouble. Brother Lon Price conducted the funeral services and she was laid to rest in the Cowhough Cemetery to await the resurrection.—A friend.

TROUT

On April 20, 1928, the death angel came into our midst and claimed for its victim Grandma Trout. While her death wasn't unexpected, it came as a great shock to her family and many friends. She had been in poor health for a long time and was patiently waiting for the Lord to call her.

She had been a true Christian for many years, being one of the first ones in Mt. Vernon to receive the Holy Ghost. She was a charter member of the Church of God and remained a faithful member until her death. Grandma was known among all the churches of Illinois and will be missed in the conventions and home comings, with her testimonies and encouraging words. She was always ready to help with her means and always had an open door for God's children and workers. She was a great help in financing the church building in Mt. Vernon. The last time I was in her home before she died, she was sitting up in bed, but was very weak. She said, "Brother Yates, I wanted to go to the state meeting at W. Frankfort, and was not able, but soon I am going to the great home coming in the sky. Tell the boys (a term she nearly always used in addressing the ministers) and the children to be faithful and meet me at the marriage supper of the Lamb.

We miss Grandma here, and her praises have ceased in the church, but her testimony will live on. It is useless to say she had many friends, for those who had the privilege of attending the funeral, could plainly see. It was a gloomy, bad day and the roads were muddy, yet the church was packed full, even the standing room was taken up, and there were about as many outside who could not get in. The floral offerings were great.

Grandma's only regret to go, seemed to be leaving her children, so many of them unsaved. The funeral service was conducted by the writer and the body was laid to rest in the Oak Wood Cemetery to await the resurrection.

morn.

Sleep on Grandma, and take your rest, For God who called you, always knows best;

While many on earth are left to mourn Yet we expect to meet you on that bright morn.

Her pastor, John Yates.

SNOW

On May 5, the death angel visited the home and claimed for its victim, our mother-in-law, Mary Lue Fishie Snow. She left to mourn her departure a husband and children, but we know that our loss is Heaven's gain. She was a faithful and loving mother and a true companion. She was loved by all who knew her. She was a true Christian and a member of the Baptist Church. She had lived a Christian life for about thirty-two years and we know that if we live true that we will all soon be with her in that happy home. I ask all who know the worth of prayer, to pray for her people, especially her husband, that they may stay true to God and be ready to go any hour that God calls them to meet her over yonder where there will be no more sad farewells.

A precious one from us is gone,
A voice we loved is still;
A place is vacant in our home,
That never can be filled.

The world seems dark and dreary
Since you have passed away,
But I know that we soon shall meet
You
In that land of endless day.

There'll be no more sad partings;
There'll be no tear dimmed eyes;
But all will be happy
In that golden by and by.—Her daughter-in-law, Mrs. C. L. Snow.

BOYKIN

Lewis Boykin departed this life to be with Jesus February 5, 1928. He was shot December 18, 1927 and suffered for seven weeks, after which he went to be with Jesus. He was not converted when he was shot, but soon gave his heart to God and he was wonderfully saved. He said he wanted to get well and rear his children for God, but the Lord knew best and took him home where there will be no suffering.

He leaves a wife, one son, one daughter, a father and mother, five brothers, three sisters and a host of other relatives and friends to mourn his departure. We weep not as those who have no hope for blessed are the dead which die in the Lord. The funeral was conducted by Brother Niles of Laurel, Miss. and his body was laid to rest in the Providence Cemetery to await the resurrection of the dead.—A friend, C. F. Hollandsworth, Needham, Ala.

PRESTON

On February 6, 1928 the death angel visited the home of Brother W. H. Preston and wife and called their little girl, Opal, home to be with Jesus. She was seven years, five months and five days of age. She was sick almost seven weeks, but always seemed to bear it with patience. Many times during her illness she would ask us to pray for her. Several times before she died it seemed that death was near, the saints were sent for and when we began to pray the dear Lord would touch her body and she would get better.

All was done for her that loving hands could do, but God saw best to take her home. She was a good, loving child and is greatly missed at home and in the Sunday School, but we grieve not as those who have no hope for we are sure she is sweetly resting in the arms of Jesus.

Brother and Sister Preston are members of the Church of God and little Opal knew nothing but to pray when

Thank God For
Convention

Thank God for these good meetings. It makes our hearts so glad, We thank Him for this convention And the wonderful time we had.

We thank Him for the visitors Who came from far and near, Surely they came for something—The Word of God to hear.

If you had a good connection And was on the firing line, I know you felt the power, For say, this feast was fine.

I am hungry for another one Like the meeting which has gone So meet us at Weatherford, Texas, When the State Camp Meeting is on.

For I truly want to be there, To see my kinfolds too; I am planning big on going, Is it that way with you?

And when we get to Heaven, I want to be there too, I am planning big on going; How is it friend, with you?

I have my ticket purchased, And I am waiting for the train To take us up to Heaven And bring us back again.

I've bought a round-trip ticket To the wedding in the air The bride will meet the bridegroom And have the supper there.

God is making ready The saints of God to give An eternal home in Heaven There we shall ever live.

It will be a family reunion With those gone on before, We will sing and shout forever And never part no more.

Yours in His service, Mrs. M. E. Drake, Brownfield, Tex.

HUNGRY FOR SOUL
FOOD

HUDSON, Fla. (July 1)—Brother Rumler came over from Tarpon Springs, Florida and ran a two weeks meeting. Seven received the Holy Ghost and eleven were sanctified and several were saved. Brother Rumler closed the meeting and took a trip north and left the altar full of anxious seekers. Please pray for us. We have not any pastor, and get hungry for food for our souls. The harvest is

she was sick, for they certainly believe in prayer. They trusted God unto the end. She leaves to mourn her departure a father, mother, two sisters, two brothers and a great number of friends and loved ones.

We feel lonesome, oh so lonesome, Since our loved one's gone away; But it cheers our broken hearts, That we'll meet again some day.—Her friends, Earl Johnson and wife.

WE NEED YOU
IN TEXAS

MEGARGEL, Tex. (June 20)—This morning finds us on fire for God and His Church. Wife and I came here a few weeks ago to hold a meeting (at Olney, Texas) assisted by Sister Nona Dame of Sesser, Illinois. The Lord blest to a great extent, altho the weather was very much against us.

Brother S. J. Wood, our District Overseer, came down here and preached four nights and set the Church in order with eight members, for which we thank the Lord. The last night Brother Wood preached we were extended a good old-fashioned handshake and a man rushed forward without any invitation and fell down at the altar, and in less than five minutes he received the baptism of the Holy Ghost, praise God! We had our regular services last night, four seekers came forward, two of them received the Holy Ghost, who were already sanctified. One was wonderfully saved. We expect to start another revival just as soon as Brother Wood can get back, which will be very soon, if it be the Lord's will.

We are asking the saints every where to pray much for the little church at Olney. We are young in the ministry, although the Lord is blessing us. We are learning to endure the hardships for God and His Church. Praise God! I want to say just here if you are in the services for God, standing foursquare for the Church of God, we need you in the great state of Texas, not to ride wild bronchoes or rope longhorn cattle, but to preach Christ and Him crucified. We have "diamonds in the roughs" out here. Come over and help us. We expect to meet a great many of our friends and very close relatives at the state camp meeting at Weatherford, August 2d to 12th. Any desiring to write us, we can be reached at Megargel, Texas. Yes, you may count on us in the one dollar drive too, we may be in at the eleventh hour, but we're coming just the same. Humbly yours, Mr. and Mrs. L. L. Milan.

God Is Working

The Panhandle District Convention has come and gone. Truly it was a success. Great glory and power was manifested. I have never attended greater conventions than we have had at Electra, Shamrock and Brownfield, Texas. Brother Williams, State Overseer was at his best. The pastors are on their jobs. God is working and the devil is too, of course. Many souls are looking toward the Church of God. Yours for His service.—T. M. McClellan.

truly ripe here and laborers are few, also the devil is on our track, but I intend to go thru. I am still saved, sanctified and the good Holy Ghost abides. I trust God for the healing of my body, belong to the Church of God, and pay tithes. Praise God forever!—J. G. Hatcher.

Holman SUPERIOR Bibles

AUTHORIZED VERSION

\$10 WILL BUY A HIGH-GRADE BIBLE WORTH \$15.00

THE VERY BEST EDITION
OF THE
WORLD'S BEST BOOK

Holman Self-Pronouncing
Large Print Reference Bible
WITH CONCORDANCE

Through arrangement with the publishers, we have at last secured

An Excellent Gift Bible
That Will Last a Life Time

Clear black print, thin, light, and very compact. Authorized Version, printed on finest India paper made. Color tone is a beautiful pearl white with a firm, soft finish. The leaves separate easily and do not cling together in the manner peculiar to other India papers. While it is doubly strong and firm in texture, it is so thin that it bulks only five-eighths of an inch to a thousand pages, and so very opaque that though black and clear the print does not show through. Bound in high-grade morocco (the most durable binding leather obtainable), overlapping covers, full leather linings, silk sewed, silk headbands and marker, special flat opening reinforced binding that will not break in the back, printed from large bold face open print with liberal spacing between the words and lines.

Easy to Read Type 17 "From that time Jesus began to preach, and to say, 'Repent: for the kingdom of heaven is at hand.'"

The size is 5 1/2 x 8 inches. Only one inch thick. Contains additional pages for notes. Weighs only 23 ounces.
No. 1000X Price Postpaid \$10.00
Thumb Index, 50 cents additional—Name in Gold, 50 cents Satisfaction Guaranteed or Money Refunded.